



TOWN OF JACKSON BUILDING PERMIT

ORIGINAL

DISPLAY IN A CONSPICUOUS LOCATION

Permit Number: 2024000086 **Date:** 08/01/2024
Map: 000V08 **Lot:** 000212 **Sub Lot:** 000000

Permit issued to: MCNEIL, KATHERINE HUNT
at: MIDDLE MTN. TRAIL

Permission to: PROCEED WITH WORK AS DETAILED IN THE ORIGINAL BUILDING PERMIT APPLICATION

Contractor: BORIS BUILDERS **Phone:** 603-733-6493 **License #:**

Permit Fee: \$2,500.00 **Estimated Cost:** \$550,000

NOTE: NEW 28' X 36' HOUSE WITH 2 BEDROOMS, ATTACHED 2 CAR GARAGE

**ALL WORK MUST COMPLY WITH STATE OF NEW HAMPSHIRE
BUILDING CODES AND THE TOWN OF JACKSON ZONING
ORDINANCE**

Permit must be exercised within one year or permit will be declared invalid. Permit must be posted on site before work begins and returned to Selectmen's Office when completed

All Contractors **MUST** have a Transfer Station sticker. For out of town contractors, temporary permits are available at the Jackson Selectmen's Office.

All unpainted wood may go into the Bartlett-Jackson Transfer Station burn pit. A dumpster must be hauled in for other construction materials and hauled to a landfill at the expense of the owner or contractor.

Demolition Fees: Please see the Jackson Transfer Site attendant for fees on demolition materials.

Hard wired smoke detectors must be installed in accordance with Life Safety Codes pursuant to RSA 153:10all.

SEPTIC SYSTEM:

The Septic System shall not be covered until inspected by NHWSPCC (Rick Treiss 603-466-5379). No liability is incurred by the Town of Jackson for reason of any approval to construct or use sewage disposal system. Approval is based on plans submitted by the applicant.

Signed: *Gerrin Bennett* **Telephone:** 603-383-4223 x 112

BUILDING INSPECTOR

NOTE: THIS PERMIT EXPIRES AUGUST 01, 2025.



TOWN OF JACKSON

OFFICE OF THE SELECTMEN

RECEIVED

JUL 19 2024

BUILDING PERMIT APPLICATION
TOWN OF JACKSON
 PO Box 268
 Jackson, NH 03846
 Kevin Bennett / jacksonbuildinginspector@gmail.com
 Phone: 603-383-4223 x 112 Fax: 603-383-6980

Selectmen's Office

PAID
 \$12500.00
 CK# 969

DATE OF APPLICATION: 7/19/2024 PERMIT NUMBER ISSUED (OFFICE USE ONLY): 2024-86

(The Town has 30 days to accept or deny this application from the date of application)

PROPERTY OWNER: MAP: V8 LOT # 212 SUB LOT# _____
 Name(s): David McNeil and Katherine McNeil
 Property Address: Middle Mountain Trail
 Mailing Address: 31 Nautical Way Plymouth MA, 02360
 Email Address: david@groundsupportproducts.com
 Phone Number: 1-617-501-5721

PROJECT (please check all that apply):

New Dwelling ___ Addition ___ Remodeling ___ Alteration Decks & Porches Roof
 ___ Accessory Apartment/ADU ___ Repairs Electrical Plumbing ___ Gas ___ Solar

PROJECT DESCRIPTION: From the ground up, frame to finish
28x36 2 bedroom house

LOCATION: Village District ___ Rural Residential District

PROPERTY: In Flood plain: ___ Yes or No In Wetland: ___ Yes or No

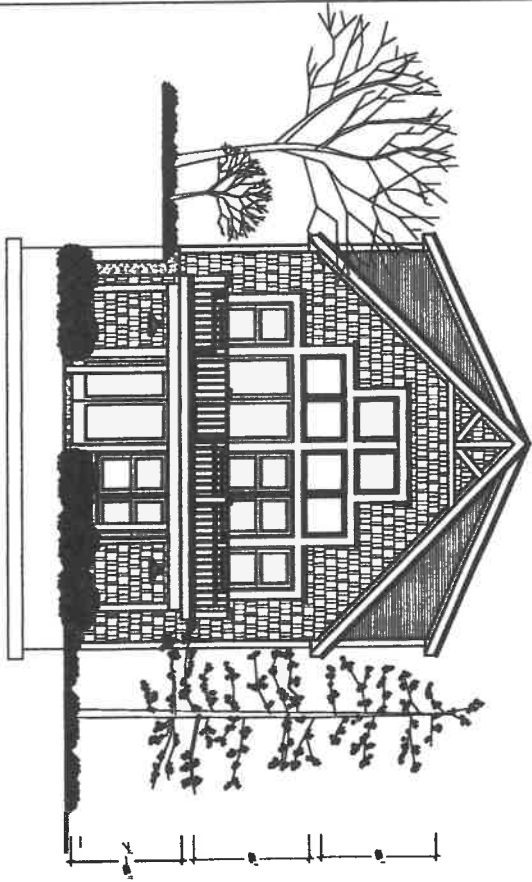
DOES THIS PROPERTY RECEIVE A "CURRENT USE" TAXATION - RSA 79-A?
 See RSA Chapter 79-A Current Use Taxation. "Current use" is an assessment of land value for taxation purposes meant to encourage the preservation of open space. Land presently within "current use" cannot be part of the buildable area of the lot unless removed from current use. Yes ___ No ___
 Explain: _____

SITE PLAN DETAIL

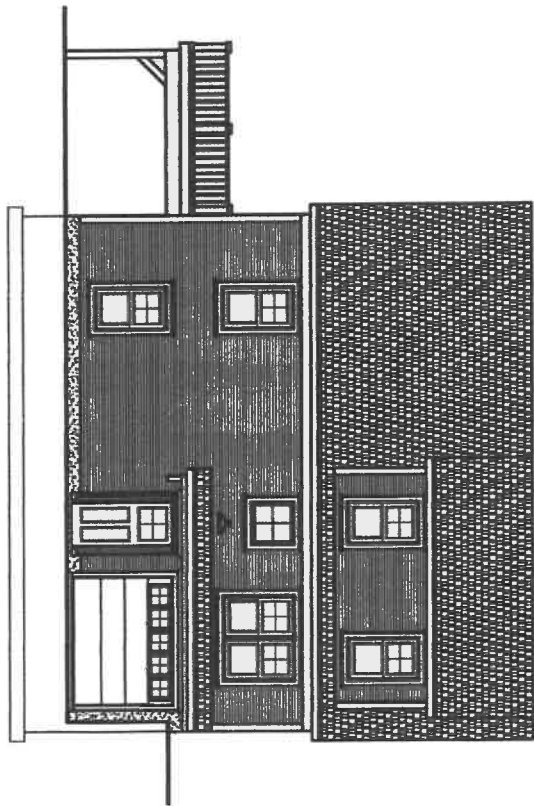
In the space below draw the exact shape of your lot and mark the boundary distances: Show all present and proposed structures in their correct location on the lot.

1 SQUARE EQUALS TEN FEET

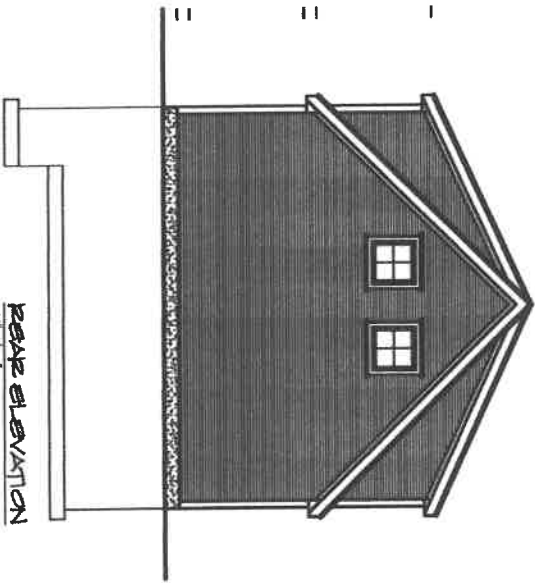
The grid is 20 squares wide and 30 squares high. In the top-left corner, there is a red horizontal line extending from the left edge to the first vertical line. Above this line, the word "PAID" is written in red, oriented vertically. To the right of the red line, a blue square is drawn, spanning one square of the grid. The rest of the grid is empty.



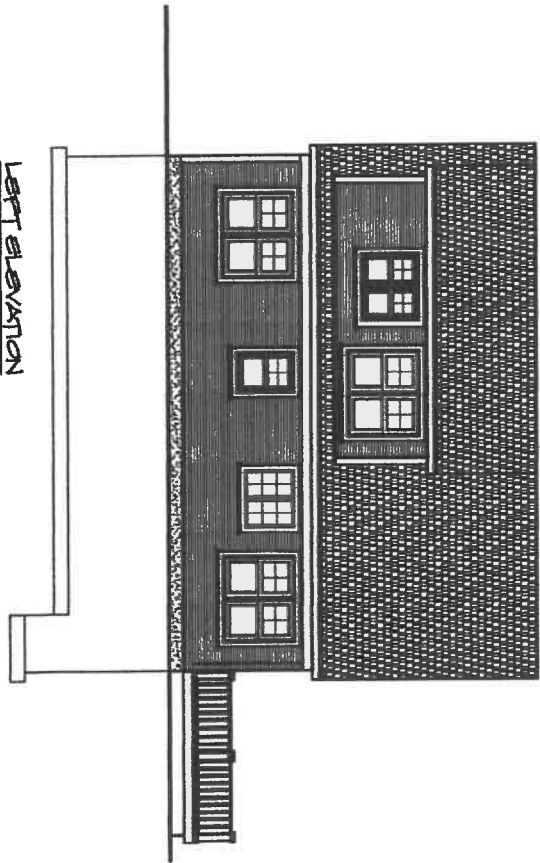
FRONT ELEVATION



RIGHT ELEVATION



REAR ELEVATION



LEFT ELEVATION



RISING DESIGN INC.

DESIGNERS

CONSTRUCTION

DRAWINGS

SERVING NEW

ENGLAND SINCE

1988

1000 W. 14th St.

PO BOX 487

WYOMING

82001

PHONE 307-432-5555

FAX 307-432-5555

WWW.RDI-INC.COM

© 2008 RDI

ALL RIGHTS RESERVED

BY PERMIT

THIS PROJECT

RESIDES IN

THE NORTH

WESTERN

STATE OF

WYOMING

PROJECT NO.

4-15-2008

DATE

REVISIONS

SHEET

NUMBER

A-1



RESIDENTIAL
DESIGN INC.

CONSTRUCTION
DRAWINGS

2010 NEW
ENGLAND DRIVE
WALTON

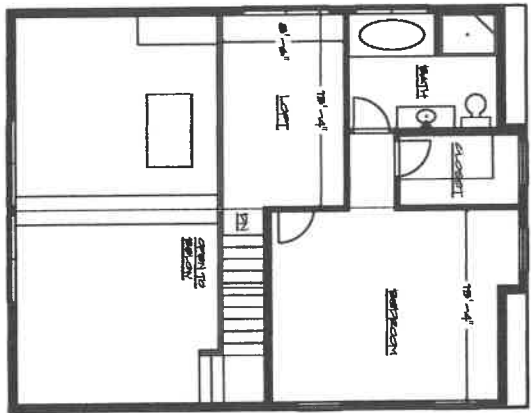
P.O. BOX 67
CONANT, NH 03286
703-885-5551
703-885-5551

PROJECT
THE MERRILL
RESIDENTS
805 NIPPO
MOUNTAIN
TRAIL
JACKSON, NH

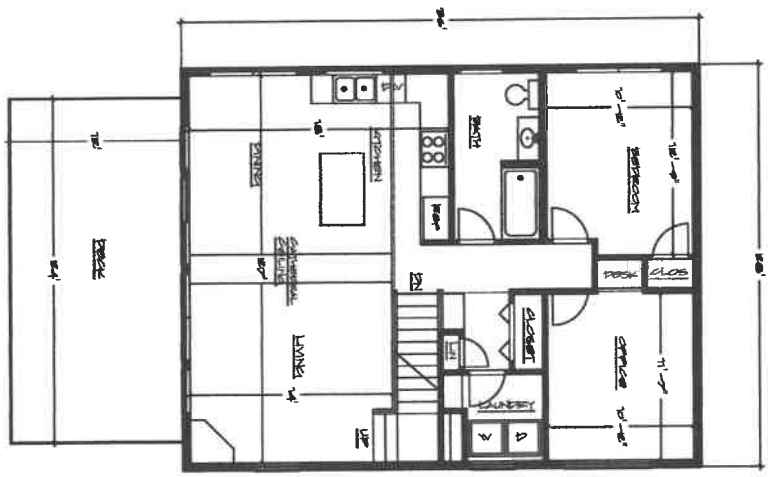
SHEET TITLES
FLOOR PLAN

DATE
4-15-2008
REVISIONS

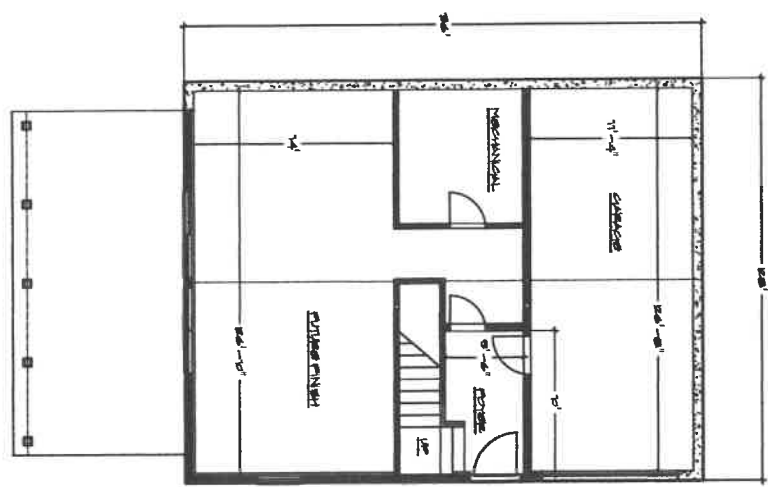
SHEET
NUMBER
A-12



SECOND FLOOR PLAN
1/4" = 1'-0"
300 SQUARE FEET



FIRST FLOOR PLAN
1/4" = 1'-0"
300 SQUARE FEET



BASEMENT PLAN
1/4" = 1'-0"
100 SQUARE FEET

SETBACKS: Structure Setback Requirements: 50 feet' from the center line of any public or private road, 25 feet from any abutter property line and 50' from the near bank of any year-round stream or body of water which is a property boundary. Setback requirements may also be affected by Section 5, River Conservation District, of the Zoning Ordinance. The village district has additional requirements that apply along route 16A and for frontage on a road right of way. Please refer to the Zoning Ordinance

****Specify the setback distances:** Facing the road: 50' Back of property: 35'
Side of property: 30' Other Side of Property: 25' Length of road frontage: 120'

SEPTIC SYSTEMS:

Note: New septic loads may not be added to any existing structure without an approved town and state septic system design.

Septic Approval # ~~202402913~~ ECA202407119

NON-CONFORMING LOT SIZE: See Zoning Ordinance Section 6 for Minimum Lot Size requirements.

PLEASE PROVIDE THE FOLLOWING INFORMATION FOR THOSE THAT APPLY:

- **CONTRACTOR/BUILDER** (Also List Driveway Contractor here)

Name: Danny Boris
Mailing Address: Borisbuilders@yahoo.com
Email Address: P.O. Box 414 Glen NH 03838
Phone Number: 603-733-6493 License Number: _____

- **PLUMBER**

Name: Andrew Light
Mailing Address: _____
Email Address: _____
Phone Number: 603 986 1619 License Number: 5020

- **ELECTRICIAN**

Name: Dannie L Brown
Mailing Address: _____
Email Address: _____
Phone Number: 781 589 4734 License Number: Journeyman 15766

- **GAS FITTER**

Name: Andrew Light
Mailing Address: _____
Email Address: _____
Phone Number: _____ License Number: GF0906056

BUILDING DESCRIPTION: PLEASE COMPLETE THIS SECTION FOR ALL PERMITS

Number of Bedrooms 2 Number of Bathrooms 2

*****Please check the appropriate box that best describes the type of structure, interior finish and fixtures.**

FOUNDATION		INTERIOR		KITCHEN BUILT-INS	
CONCRETE	X	PLASTER		FAN	
CONCRETE BLOCK		DRYWALL	X	FAN & HOOD	X
STONE/BRICK		PANELING		BUILT-IN RANGE	
PIERS/LOOSE STONE		KNOTTY PINE	X	COUNTERTOP RANGE	X
CUT STONE		INSULATION BOARD		WALL OVEN	
		ROOM DIVIDERS		MICROWAVE	X
BASEMENT		UNFINISHED		DISHWASHER	X
FULL BASEMENT		OPEN STUD		DISPOSAL	
PARTIAL BASEMENT	X	SOFTWOOD TRIM	X	COMPACTOR	
CRAWL SPACE		HARDWOOD TRIM		ISLAND / PENNINSULA	
SLAB	X	ONAMENTAL TRIM			
RECREATION ROOM		BUILT-INS		VACUUM SYSTEM	
FINISHED BASEMENT		CEILING TILES			
HEATED BASEMENT	X	SUSPENDED CEILING		SECURITY SYSTEM	
OPEN BSMNT GARAGE	X				
ENCL BSMNT GARAGE		EXTERIOR		INTERCOM	
		CLAPBOARD			
ELECTRICAL		WOOD SHINGLE		FLOORS	
ROMEX	X	LOG		DIRT	
BX CABLE		T-1-11		CONCRETE	
KNOB & TUBE		SHAKES		CARPET	X
CONDUIT		VINYL / ALUMINUM	X	SOFTWOOD	
AMPS # <u>200</u>		BOARD & BATTEN		HARDWOOD	X
		NOVELTY		WIDE PINE	
HEATING&AC		MASONITE		COMPOSITION	
HOT WATER	X	ASPHALT SHINGLE		SLATE	
STEAM		INSUL-BRICK		TILE	X
HOT AIR		BRICK VENEER			
FLOOR/WALL FURNACE	X	BRICK-ON		PLUMBING	
GAS FIRED	X	STONE		BATHROOMS#	2
OIL FIRED				JETTED TUB	
ELECTR IC		ROOFING		SPA/HOT TUB	
WOOD/ADD-ON	X	ASPHALT		SAUNA	
ZONES#		WOOD SHINGLE		LAUNDRY SINK	
CENTRALAC		SLATE		WATER HEATER	X
AC WALL UNITS	X	METAL	X	SOLAR WATER HEATER	
NO CENTRAL HEAT	X	TAR & GRAVEL		PLASTIC PIPE	X
FIREPLACES #	X	ROLL		COPPER PIPE	
BASEMENT WOODSTOVE		ONDULINE		GALVANIZED PIPE	
EXTRA OPENINGS					
HEARTH					

BUILDING PERMIT FEES FOR NEW CONSTRUCTION & REMODELING:

- ✓ Cost includes materials, labor, site work, septic, electrical, water etc...
(includes everything except the land value)

TOTAL CONSTRUCTION/REMODEL COST \$ 550,000.00 x .0045 = Permit Fee \$ 2,475

(PLEASE NOTE: There is a \$50.00 Minimum Permit Fee)

Non Refundable Administrative Fee \$ +25.00

TOTAL FEES \$ 2,500

FOR INDIVIDUAL PERMITS (Non Construction):

Electrical Permit (Non Construction) - \$35.00 \$ _____

Gas Fitting Permit (Non Construction) - \$35.00 \$ _____

Plumbing Permit (Non Construction) - \$35.00 \$ _____

Sign Permit - \$10.00 \$ _____

All Permits Require a Non Refundable Administrative Fee \$ +25.00

TOTAL FEES \$ _____

PLEASE MAKE CHECK PAYABLE TO THE: TOWN OF JACKSON

****Permits are valid for one year from the date of issuance****

Please continue to next page

****PLEASE READ, INITIAL & SIGN BELOW****

I/We understand and accept that approval granted by the Town of Jackson, based upon information supplied herein, does not relieve me from having to comply with any Local Ordinances, State or Federal Laws.

I/We hereby certify that the information herein is true and the above project will be accomplished in accordance with the information submitted. I have read and understand the Town of Jackson Zoning Ordinance as it applies to this project and I understand the Building Inspector will act to enforce both the Zoning Ordinance and the State of New Hampshire Building Code.

*****I/We understand the Town Assessor will physically visit the property during and after construction.***

*****I have read the Building Permit Instructions and Checklists Packet located on the website at: <https://www.jackson-nh.org/building-department/pages/permit-applications>***

Please Initials: _____

Owner(s) Signature: _____ Date: _____

Owner(s) Signature: _____ Date: _____

Owner(s) Signature: _____ Date: _____

Approved by:

Building Inspector Approval: _____ Date of Approval: _____

Fire Inspector Approval: _____ Date of Approval: _____

PLEASE NOTE:

***** Contractors MUST have a transfer station sticker or Haulers Permit to use at the Bartlett/Jackson Transfer Station to dispose of construction debris. Haulers Permits are available at the Selectmen's Office, 54 Main St., Jackson, NH during normal business hours*****

****PLEASE READ, INITIAL & SIGN BELOW****

I/We understand and accept that approval granted by the Town of Jackson, based upon information supplied herein, does not relieve me from having to comply with any Local Ordinances, State or Federal Laws.

I/We hereby certify that the information herein is true and the above project will be accomplished in accordance with the information submitted. I have read and understand the Town of Jackson Zoning Ordinance as it applies to this project and I understand the Building Inspector will act to enforce both the Zoning Ordinance and the State of New Hampshire Building Code.

*****I/We understand the Town Assessor will physically visit the property during and after construction.***

*****I have read the Building Permit Instructions and Checklists Packet located on the website at: <https://www.jackson-nh.org/building-department/pages/permit-applications>***

Please Initials: KM

Owner(s) Signature: Kalchir Date: 7/18/24

Owner(s) Signature: David A. McNeil Date: 7/18/24

Owner(s) Signature: _____ Date: _____

Approved by:

Building Inspector Approval: Serry Bennett Date of Approval: 8/1/2024

Fire Inspector Approval: [Signature] Date of Approval: 8/1/2024

PLEASE NOTE:

***** Contractors MUST have a transfer station sticker or Haulers Permit to use at the Bartlett/Jackson Transfer Station to dispose of construction debris. Haulers Permits are available at the Selectmen's Office, 54 Main St., Jackson, NH during normal business hours*****

