



# TOWN OF JACKSON

OFFICE OF THE SELECTMEN

## TENT PERMIT APPLICATION

### For Tents over 400 square feet

PO Box 268, Jackson, New Hampshire 03846  
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DATE OF APPLICATION: \_\_\_\_\_ PERMIT NUMBER ISSUED (OFFICE USE ONLY): \_\_\_\_\_

APPLICATION FEE \$75.00: Cash: \_\_\_\_\_ or Check# \_\_\_\_\_

PROPERTY OWNER MAP: \_\_\_\_\_ LOT # \_\_\_\_\_

Name(s): \_\_\_\_\_

Property Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number Work: \_\_\_\_\_ Phone Number Cell: \_\_\_\_\_

**Applicant Information** Business Name: \_\_\_\_\_

Name(s): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number Work: \_\_\_\_\_ Phone Number Cell: \_\_\_\_\_

DESCRIPTION OF EVENT: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

### Date/Time

Setup Date: \_\_\_\_\_ Time: \_\_\_\_\_ Day of Week: \_\_\_\_\_

Event Starts Date: \_\_\_\_\_ Time: \_\_\_\_\_ Day of Week: \_\_\_\_\_

Event Ends Date: \_\_\_\_\_ Time: \_\_\_\_\_ Day of Week: \_\_\_\_\_

Dismantle Date: \_\_\_\_\_ Time: \_\_\_\_\_ Day of Week: \_\_\_\_\_

Tent Size(s) \_\_\_\_\_

**Please provide the following information of the person or company responsible for installing the Tent or Canopy:**

Company Name: \_\_\_\_\_ Name of Installer: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Office Phone Number: \_\_\_\_\_ Cellular Phone Number: \_\_\_\_\_

**Is electrical power required? (Lighting, Sound Amplification, Food) Yes: \_\_\_\_\_ No: \_\_\_\_\_**

If yes, please describe how power is to be provided.

\_\_\_\_ Portable Generator

\_\_\_\_ New Hampshire Electric Co-op from "Power Grid"

\_\_\_\_ Other. Please describe \_\_\_\_\_

\_\_\_\_ If New Hampshire Licensed Electrician was used.

**Electrician**

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email: \_\_\_\_\_

License Number: \_\_\_\_\_

Tent Size(s) L X W	Does the tent have exterior walls?	Did you attach copy of flame resistance of tent fabric for each tent? Stamped engineered drawing of Tent(s) to be erected, including wind loading details and a staking diagram.	Did You Attach floor plan for tent(s) over 400 S.F. showing seating and/or table setup & floor plan	Did you Attach site plan showing location of tent(s) relative to buildings, cooking areas, and public ways.

Will alcohol be served free? \_\_\_\_ Yes Alcohol will be sold \_\_\_\_ Yes \_\_\_\_ No

*\*\*Note there may be other requirement to server alcohol*

Do you plan to have sound amplification? \_\_\_\_ Yes \_\_\_\_ NO

\_\_\_\_ Music

\_\_\_\_ Other, Please describe \_\_\_\_\_

If, yes please note the dates and times \_\_\_\_\_

**Site Plan** *Please draw Tent location in relation to road and buildings on site:*

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**APPROVAL**

**Building Inspector:** \_\_\_\_\_ **Date:** \_\_\_\_\_